



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 5612

Bib Data Sheet

SERIAL NUMBER 10/695,346	FILING DATE 10/28/2003 RULE	CLASS 439	GROUP ART UNIT 2839	ATTORNEY DOCKET NO. 15436.253.67.1
-----------------------------	-----------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Rudolf J. Hofmeister, Sunnyvale, CA;

Samantha R. Bench, Whitefish, MT;

** CONTINUING DATA *****

This appln claims benefit of 60/422,204 10/29/2002

MCT

** FOREIGN APPLICATIONS *****

MCT

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/27/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> MCT after Allowance	CA	DRAWING 5	33	4

ADDRESS

022913
WORKMAN NYDEGGER (F/K/A WORKMAN NYDEGGER & SEELEY)
60 EAST SOUTH TEMPLE
1000 EAGLE GATE TOWER
SALT LAKE CITY , UT
84111

TITLE

Electrical adapter for protecting electrical interfaces

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---